



**DO-9068**

Seat No. \_\_\_\_\_

**M. D. (Branch I) Examination**

**March / April - 2022**

**Medicine : Paper-III**

Time : **3** Hours]

[Total Marks : **100**

- Instructions :**
- (1) Figures to the right indicates full marks.
  - (2) Write the legibly and to the point.
  - (3) Start each answer on a new page.

- |          |   |           |
|----------|---|-----------|
| <b>1</b> | Thrombocytopenia Etiology and Management.                     | <b>20</b> |
| <b>2</b> | Prevention and Post Exposure Prophylaxis of Viral Infections. | <b>20</b> |
| <b>3</b> | Antibiotic Alternatives in Hepatic and Renal Dysfunction.     | <b>20</b> |
| <b>4</b> | Total Parenteral Nutrition.                                   | <b>20</b> |
| <b>5</b> | Plasmapheresis in Medical Disorders.                          | <b>20</b> |
- \_\_\_\_\_